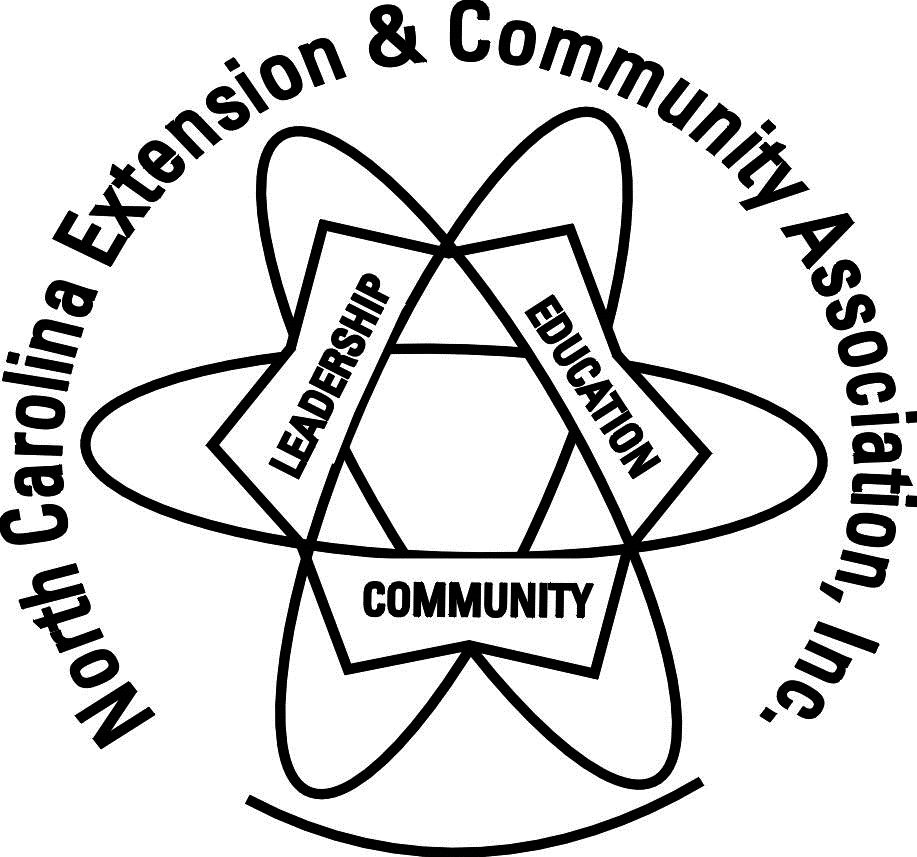
**Report for Year 2018**

**[\_\_\_] December - May or [\_\_\_] June - November**



**[ ] Individual [** ] **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club [ ] County: Wayne \_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Liaison Agent** Michelle Estrada

**# Members** \_\_\_\_  **# Clubs \_\_\_** **# New Members \_\_\_**

**In each area below, please report your participation/ accomplishments. Use additional sheets if needed!**

**Leadership** (Leading others, holding office, planning, teaching, etc.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of program, project, event, activity, etc.** | **Volunteer Hours**  **ECA Other** | | **Number**  **reached** | **Actual Dollars**  **Spent Contributed** | |
| Achievement Luncheon |  |  |  |  |  |
| Area Meetings |  |  |  |  |  |
| Club Meetings |  |  |  |  |  |
| Committee Meetings |  |  |  |  |  |
| County Council |  |  |  |  |  |
| District Meetings |  |  |  |  |  |
| Finance Meetings |  |  |  |  |  |
| Leadership Meetings |  |  |  |  |  |
| Monthly pre-caller hostess |  |  |  |  |  |
| State Meetings |  |  |  |  |  |
| Club Buildings Administration and Maintenance (hbest2011@nc.rr.com) |  |  |  |  |  |
| President, Secretary and Treasurer Duties |  |  |  |  |  |
| Total: |  |  |  |  |  |

**Education** (Participating in a learning opportunity, etc.)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of program, project, event, activity, etc.** | **Volunteer Hours**  **ECA Other** | | **Number**  **reached** | **Actual Dollars**  **Spent Contributed** | |
| Books for Children |  |  |  |  |  |
| Box Tops for Schools (How many? 653) |  |  |  |  |  |
| Educational Programs |  |  |  |  |  |
| Educational Trips |  |  |  |  |  |
| Extension Programs |  |  |  |  |  |
| International Luncheon |  |  |  |  |  |
| Rose Banquet |  |  |  |  |  |
| Scholarships Clubs (Total amount? $1666) |  |  |  |  |  |
| School Parties |  |  |  |  |  |
| School Supplies |  |  |  |  |  |
| Soup Labels for Schools (How many? 234) |  |  |  |  |  |
| Tutoring |  |  |  |  |  |
| Other |  |  |  |  |  |
| Total: |  |  |  |  |  |

**Community Service**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of program, project, event, activity,**  **or items donated etc.** | **Volunteer Hours**  **ECA Other** | | **Number**  **reached** | **Actual Dollars**  **Spent Contributed** | |
| **Donations:** |  |  |  |  |  |
| Baby Layettes (How many? 29) |  |  |  |  |  |
| Bibs for Edgewood School (How many? 110) |  |  |  |  |  |
| Canned food |  |  |  |  |  |
| Club Activities, Fund Raisers |  |  |  |  |  |
| Donation to Boys and Girls Home |  |  |  |  |  |
| Donation to Chemo Dept. |  |  |  |  |  |
| Donation to Disasters |  |  |  |  |  |
| Donation to Operation Christmas Child |  |  |  |  |  |
| Donation to Ronald McDonald House |  |  |  |  |  |
| Donation to Victory Junction |  |  |  |  |  |
| Donations to Family and Friends |  |  |  |  |  |
| Donations to Salvation Army |  |  |  |  |  |
| Donations to Soup Kitchen |  |  |  |  |  |
| Eye Screeners for Schools (How many?3012) |  |  |  |  |  |
| Food and Visits for Sick Members |  |  |  |  |  |
| Grocery bags for Edgewood School |  |  |  |  |  |
| Hygiene and Personal Items |  |  |  |  |  |
| Magazines for Hospitals, Nursery Homes, |  |  |  |  |  |
| Meals on Wheels (Goodie Bags, baskets, etc.) |  |  |  |  |  |
| Pennies for Angels |  |  |  |  |  |
| Pennies for Friendship |  |  |  |  |  |
| Samaritan's Purse Boxes |  |  |  |  |  |
| Snacks for Hospital, Nursery homes |  |  |  |  |  |
| Tabs for Ronald McDonald (How many? 52Lbs.) |  |  |  |  |  |
| Teddy Bears for Hospital (How many? 120) |  |  |  |  |  |
| Bag Packs FLOK |  |  |  |  |  |
| Adopted Child in Africa |  |  |  |  |  |
| Project Uplift |  |  |  |  |  |
| Power of Girls |  |  |  |  |  |
| Empty Stacking Fund |  |  |  |  |  |
| Cancer Patient |  |  |  |  |  |
| School Fundraiser |  |  |  |  |  |
| Church Activities |  |  |  |  |  |
| Fire Department |  |  |  |  |  |
| Pregnancy Center |  |  |  |  |  |
| Cures for Colors |  |  |  |  |  |
| Donation St. Baldricks’ Children Center Research |  |  |  |  |  |
| Mission Trip |  |  |  |  |  |
| Pillow Cases Dresses |  |  |  |  |  |
| Shoes for Children |  |  |  |  |  |
| Make a Difference Food Pantry |  |  |  |  |  |
| Hospital /Nursery Homes |  |  |  |  |  |
| WAGES |  |  |  |  |  |
| Thanks Giving Baskets |  |  |  |  |  |
| Other Activities |  |  |  |  |  |
| Total: |  |  |  |  |  |

**Communications & Marketing**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of program, project, event, activity, etc.** | **Volunteer Hours**  **ECA Other** | | **Number**  **reached** | **Actual Dollars**  **Spent Contributed** | |
| Christmas Bazaar |  |  |  |  |  |
| ECA Quilt |  |  |  |  |  |
| Farm City Banquet |  |  |  |  |  |
| Friendship Event |  |  |  |  |  |
| News Articles |  |  |  |  |  |
| Soup and Sandwich |  |  |  |  |  |
| Wayne County Fair |  |  |  |  |  |
| Cultural Arts |  |  |  |  |  |
| Power of Girls |  |  |  |  |  |
| Total: |  |  |  |  |  |

**Totals from ALL listed above:**

**Volunteer Hours: # ECA \_\_\_\_\_\_\_**

**Number Reached \_\_\_\_\_\_\_\_\_\_\_**

**Contributions:**

**# Other \_\_\_\_\_\_\_**

**Dollars Spent \_\_\_\_\_\_\_\_\_\_\_\_ Donated: \_\_\_\_\_\_\_\_\_\_\_\_**

**Items Donated: # $**

**Total $ value of contributions \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Club & County Report Only!**

Does your county have?

a newsletter? Yes [ ] No [ ] Electronic? Yes [ ] No [ ] Number per year:

a marketing brochure? Yes [ ] No [ ]

a facebook page? Yes [ ] No [ ]

Does your club or county give scholarships? Yes [ ] No [ ]

If yes, number and amount, *(i.e. 2 @ $500)*

When and who for submission

July 1: Submit individual (for CVU) and county form to NCECA VP - Reports and Recognition

CVU (hours brought forward)

June 1 & Submit individual forms to club president so she/he can compile club report

December 1

June 15 & Presidents submit club forms to council president and liaison agents *(for County*

December 15 *recognition and liaison agent Accomplishment Reports)*

**Membership Ideas: Explain what activity was tried, was it successful, what would you change?**

**Share a speaker or program. Please share name and contact information of a speaker, program or project your county enjoyed this year.**

**Name Phone ( ) Email**

**Address**

3@ $150

1@ $500