

**Wayne County Extension  
Master Gardener Volunteer (EMGV)  
2022 Training Course**

**Important Deadlines:**

- **Meet & Greet Interest Meeting (optional): Friday, November 19<sup>th</sup>, 10am**
- **Application Deadline: Monday, December 20<sup>th</sup>**

| <b>Date</b>            | <b>Core Classes - Wednesdays, 9am to Noon<br/>* Students are not to miss more than 2 core classes*</b> | <b>NC Ext. Gardener Handbook Reading</b> |
|------------------------|--|--|
| Jan. 12 <sup>th</sup>  | Welcome to EMGV Program & NC Coop. Extension/Tour  |  |
| Jan. 19 <sup>th</sup>  | Botany   | Ch. 3                                    |
| Jan. 26 <sup>th</sup>  | Soils (by Kevin Johnson, Wayne Co. Extension Director)   | Ch. 1                                    |
| Feb. 2 <sup>nd</sup>   | Small Fruits   | Ch. 14                                   |
| Feb. 9 <sup>th</sup>   | Tree Fruits  | Ch. 15                                   |
| Feb. 16 <sup>th</sup>  | Woody Ornamentals (Tree Care & Pruning)  | Ch. 11                                   |
| Feb. 23 <sup>rd</sup>  | Plant Propagation  | Ch. 13                                   |
| March 2 <sup>nd</sup>  | Vegetable Gardening  | Ch. 16                                   |
| March 9 <sup>th</sup>  | Lawns  | Ch. 9                                    |
| March 16 <sup>th</sup> | Plant Clinic Orientation & Web Resources   |  |
| March 23 <sup>rd</sup> | Soil Testing & Reports   |  |
| March 30 <sup>th</sup> | Insects & Diseases   | Ch. 4 & 5                                |
| April 6 <sup>th</sup>  | Weeds  | Ch. 6                                    |
| April 13 <sup>th</sup> | Pest Management & Pesticide Safety   | Ch. 8 & Append. B                        |
| April 20 <sup>th</sup> | Diagnostics/Review   | Ch. 7                                    |
| April 27 <sup>th</sup> | Diagnostics/Review   | Ch. 7                                    |
| May 4 <sup>th</sup>    | <b>Trip (All Day)-Soil Lab &amp; JC Raulston Arboretum (Raleigh)</b>                                   |  |

| <b>Recorded Classes<br/>Must watch &amp; submit quizzes prior to end of training (by May 4th)</b> | <b>NC. Ext. Gardener Handbook Reading</b> |
|---|---|
| Composting  | Ch. 2                                     |
| Plant Nutrients & Fertilizers   | Ch. 1                                     |
| Woody Ornamentals (Plant Selection)   | Ch. 11                                    |
| Native Plants   | Ch. 12                                    |
| Organic Gardening   | Ch. 17                                    |
| Plants Grown in Containers  | Ch. 18                                    |
| Herbaceous Ornamentals  | Ch. 10                                    |
| Gardening with Wildlife   | Ch. 20                                    |
| Landscape Design  | Ch. 19                                    |

**Class materials (reader’s guide, presentation slide notes, quizzes, homework)  
will be accessible through a Google Drive Folder**